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97844455

97844455
Cook County Recorder 23.50

This Instrument Prepared By:

Personal Finance Company

P. O. Box 186

Olympia Fields, IL 60461

#193642

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Tyrone J. Mathews married to Felecia Mathews

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 3rd day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 97-149957, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11th day of November, 1997

Larry R. Beeman (SEAL)
Larry R. Beeman (SEAL)
Vice-President

STATE OF Illinois COUNTY OF Cook

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this "OFFICIAL SEAL" 11th day of November, 1997
Judith A. Curtis
Notary Public, State of Illinois Commission expires: 7/19/98
My Commission Expires 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

6708-10 S. Champlain, Chicago, IL 60637

20-22-403-006-0000

LOTS 1 AND 2 (EXCEPT THE NORTH 62.35 FEET THEREOF), IN BLOCK 2, OF CHARLES F. HAYES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Mail TO: Tyanna Andrews
10457 S. SASSY AVE
Chicago, IL 60643