

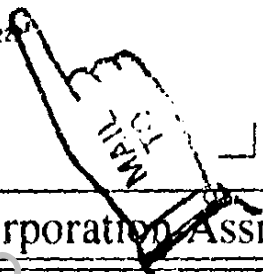
Prepared by:

SHARON M. BERSET
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

40.3-0016 14 001 1/27/93 11 11 107 1190
Cook County Recorder 13.50

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3496504

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 3, 1987**
executed by **DANIEL ENGH, UNMARRIED AND HEIDI ENGH, UNMARRIED**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **500 SKOKIE BOULEVARD-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

REPUBLIC TITLE COMPANY
1500 W. SHORE
ANN ARBOR, MI 48106

as Document described

hereinafter as follows:
Commonly known as **1433 W. SUMMERDALE UNIT 2A, CHICAGO, ILLINOIS 60640**

97844609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 3, 1987 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Terry A. Markus
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

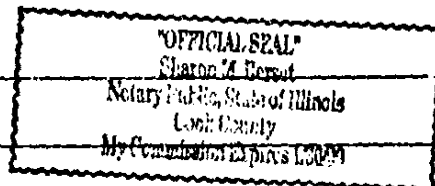
Notary Public Sharon M. Berset
Cook County,

My Commission Expires January 30, 1999

By: Terry A. Markus
Its: Vice President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

14-08-117-049-1021

Property of Cook County Clerk

UNIT 1433-2A IN THE SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 10 FEET OF LOT 14 AND ALL OF LOT 15 TO 18 INCLUSIVE AND THE EAST 10 FEET OF LOT 19 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 IN HENRY'S SUBDIVISION OF RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY COMMERCE BANK & TRUST COMPANY OF EDGEWATER AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 1, 1990 AND KNOWN AS TRUST NUMBER 90-06538, REGISTERED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92514796.

RIDER - LEGAL DESCRIPTION