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WHEN RECORDED MAIL TO

Cook County Recorder

33.51

ABOVE SPACE FOR RECORDER'S USE ONLY

FILE NO 23374 RELEASE OF MORTGAGE LOAN NO 52407

KNOW ALL MEN BY THESE PRESENTS:

That FIRST MORTGAGE CORPORATION of the County of Los Angeles and State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL C. BROOKS AND MAXIE J. BROOKS, HUSBAND AND WIFE of 59 EAST 102ND PLACE CHICAGO, ILLINOIS 60628 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the JULY 25, 1983 and recorded in the Recorder's Office of COOK County the State of ILLINOIS, on AUGUST 1, 1983, in book of records, on page as document No. 26711243, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 170 IN ROSELAND HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 59 EAST 102ND PLACE CHICAGO, ILLINOIS 60628
PIN# 251032301700

FIRST MORTGAGE CORPORATION

Marla Perez
MARLA PEREZ, VICE PRESIDENT

STATE OF CALIFORNIA) SS:
COUNTY OF LOS ANGELES)

I, SYLVIA MAHLSTEDT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marla Perez personally known to me to be the Vice President of FIRST MORTGAGE CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this AUGUST 14, 1997.

Sylvia Mahlstedt
NOTARY PUBLIC
Commission expires 6.20.01



S-YES
P-NO
M-YES

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