

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index: 1309  
RBMG Loan #: 153824 Liberty Loan #: 000153824  
FHLMC #: 733857566

(Space Above this Line For Recorder's Use Only)

440\_9701

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That RESOURCE BANCSHARES MORTGAGE GROUP, INC., ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GARY E. GROSS AND KATHRYN J. GROSS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94194710  
Property Address: 1643 NORTH VINE  
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LIBERTY LENDING SERVICES, INC. (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 14-33-316-020 AND 14-33-316-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of September A.D. 1997.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: [Signature]  
SHERRY DOZA

ASSISTANT VICE PRESIDENT

Attest: [Signature]  
CINDY COLLINS

ASSISTANT SECRETARY



S  
P  
B  
M  
I

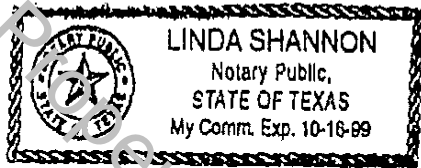
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 16th day of September A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of RESOURCE BANCSHARES MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Linda Shannon*  
LINDA SHANNON  
MY COMMISSION EXPIRES 10/16/99

Assignee's Address:  
2251 ROMBACH AVENUE  
WILMINGTON, OHIO 45177

Assignor's Address:  
7909 PARKLANE ROAD, SUITE 150  
COLUMBIA, SOUTH CAROLINA 29223

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EXHIBIT A

77844911

Pool 0            Loan 153824  
440\_9701-RESOURCE/LIBERTY  
IL            Cook  
Index 1309

PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28 TO 31, BOTH INCLUSIVE, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FEET WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5, THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF LOTS 5 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 218.81 FEET SOUTH AND 41.70 FEET EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLE THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE SOUTH, 16.45 FEET; THENCE NORTH 90 DEGREES EAST, 0.52 FEET; THENCE DUE SOUTH, 8.67 FEET; THENCE SOUTH 90 DEGREES WEST, 24.61 FEET; THENCE NORTH 44 DEGREES 25 MINUTES 30 SECONDS WEST, 5.66 FEET; THENCE DUE NORTH, 21.08 FEET; THENCE NORTH 90 DEGREES EAST, 28.05 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24301534 AND FILED AS LR2996071 AND AS CREATED BY DEED RECORDED MAY 16, 1978 AS DOCUMENT NUMBER 24449083 FOR PURPOSES OF INGRESS AND EGRESS, PARKING AND YARDS IN LIMITED COMMON AREAS IN COOK COUNTY, ILLINOIS

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