Cook County Recorder

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:** 

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index: 59

RBMG Loan #: 154824

Liberty Loan #: 000154824

FHLMC #:

661317269

440\_9701

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That RESOURCE BANCCHARES MORTGAGE GROUP, INC., ('Assignor'), acting herein by and through a duly authorized officer, the owner and neider of one certain promissory note executed by BARBARA DRAKE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Documer., No. 94149572

Property Address: 1347 SUMMERSWEET LAND

BARTLETT IL 60103

For and in consideration of the sum of Ten and No/100 collars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LIBERTY LENDING SERVICES, INC. (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 281 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 4/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN#: PIN 05-28-102-014 & 06-28-301-001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Lote, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of September A.D. 1997.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

SHERRY DOZA

STANT VICE PRESIDENT

ASSISTANT SECRETARY

# UNOFFICIAL COPY

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### **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of September A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of RESOURCE BANCSHARES MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

LINDA SHANNON Notary Public, STATE OF TEXAS My Comm. Exp. 10-16-99

LINDA SHANNON

MY COMMSSION EXPIRES 10/16/99

Assignee's Address 2251 ROMBACH AVENUE WILMINGTON, OHIO 45177 Or Coot County Clert's Office

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