

# UNOFFICIAL COPY

Cook County Recorder

11/10

92 6656

## SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 940669

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on August 24, 1993, in Case No. 92 CH 11042, entitled Barclays American Mortgage Corporation vs. Winston George Beckford a/k/a Winston G. Beckford f/k/a John A. Tomlinson a/k/a John Anthony Tomlinson; Bankers Trust Company of CA., N.A., TR U/A dtd 6/1/92, 1992-2; Household Finance Corporation III; Village of Skokie, an Illinois Municipal Corporation, and pursuant to which the land hereinafter described and sold at public sale by said grantor on June 22, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 14 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSORS DIVISION OF PART OF SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2044 WEST BIRCHWOOD Avenue, Chicago, ILLINOIS 60645.

PERMANENT INDEX NUMBER 11-30-309-019

DATED this \_\_\_\_\_ day of July 12 1994, 19\_\_\_\_.

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL E. SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: Paul T. Evans  
Deputy Sheriff

BY: [Signature]  
DATE: October 27 1997  
REPRESENTATIVE

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County,

IMPRESS

*[Handwritten mark]*

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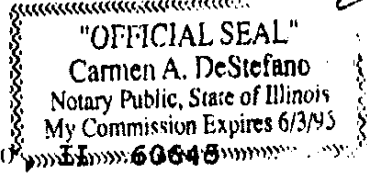
SEAL  
HERE

Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of JUL 12 1994, 19\_\_\_\_.

Commission expires \_\_\_\_\_, 19\_\_\_\_.

Notary Public  
*Carmen A. DeStefano*



Address of Property:  
2044 West Birchwood Avenue, Chicago, IL 60648

Send Tax Bill to:  
Address of Grantee:  
Secretary of Housing and Urban Development  
77 W. Jackson Blvd., Room 2200  
Chicago, IL 60604  
FHA# 131-5245474-703

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

