UNOFFICIAL COPY® FMG #: 0215575824 4024/0035 27 001 1997-11-12 09:38:38 thick County Recorder NAME: RINALDO CIOTOLA P/O DATE: 10/17/1997 AFTER RECORDING, FORWARD TO: INTEGRITY TITLE INC 2510 E DEMPSTER, SUITE 110 DES PLAINES, IL 60016-THIS INSTRUMENT PREPARED BY: MICHAEL T. TOWNSEND FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 02-01-206-021 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RINALDO CIOTOLA LIVORCED, NOT SINCE REMARRIED to FLEET MORTGAGE COMP. , A SOUTH CAROLINA CORPORATION dated December 2nd 19 96, and recorded on 02/28/1997 ___ in Mortgage Record , and or Instrument # 97-138214 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: 421482 SEE ATTACHED FOR LEGAL DESCRIPTION INTEGRITY TITLE 2510 E. DEMPSTER STREET SUITE 110 DES PLAINES, IL 60016 3909 GALENA AVENUE ARLINGTON HEIGHTS, IL 60004 is heraby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 24th day of October F/K/A FLEET REAL ESTATE FUNDING CORP. WHITE COTO

BY DAPLENE HICKMAN

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0215575824 NAME: RINALDO CIOTOLA P/O DATE: 10/17/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of October 19 97, personally appeared DARLENE HICKMAN the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

F/K/A FUTET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires 10/17/1999

Or Coot County Clert's Office KLARA KOLODISH NOTARY PUBLIC IN THE STATE OF WISCONSIN My Comm. Expires Outober 17, 1648

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Or Coot County Clark's Office

LOT 83 IN TIBURON PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 24004940 AND AS CORRECTED BY DOCUMENT NO. 24121632 RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT 24159150 RECORDED OCTOBER 21, 1977 IN COOK COUNTY. ILLINOIS

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