

# UNOFFICIAL COPY

APN: 09-34-102-045-1450

97845412

DEPT-01 RECORDING #23.50  
TRAN 0437 11/12/97 10:24:00  
#4535 : RC # -97-845412  
COOK COUNTY RECORDER

## Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Chemical Residential Mortgage Corporation  
Original Mortgagor: Edward P. Nowakowski, Amelia L. Nowakowski  
Recorded in Cook County, Illinois on 11/13/95 as Instrument # 95-779275  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

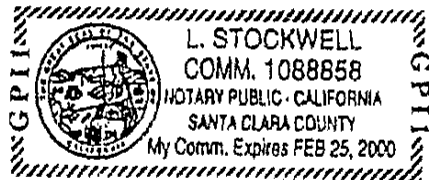
By: Mary Ray  
Mary Ray  
Vice President

Karla Barrera  
Attest: Karla Barrera  
Assistant Secretary

State of California  
County of Santa Clara

On Jun 25, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,, and that she executed the foregoing instrument pursuant to a resolution of its board of directors that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.,

L. Stockwell  
Notary: L. Stockwell  
My Commission Expires Feb 25, 2000



Prepared by: R. S. Saxe  
Pelle Management Corporation (408) 866-6868  
PO Box 1710, Campbell, CA 950  
LN# 1609062113 P.I.F.: 04/18/97  
FINAL RECON.m11 90452 5 06/24/97 02:16:52 12-031 144 40  
Recording requested by/return to: LAW OFFICES OF BONIS AND KAISER, LTD. 688 Lee St DES PLAINES, IL 60016  
REMITTER

97845412

RUSH 514 572 59 B SAS - A DIVISION OF INTERCOUNTY P/A

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ADDENDUM TO RELEASE OF MORTGAGE

# UNOFFICIAL COPY

Loan #: 1609062113 (12-031)

Tax ID: 09-34-102-045-1450

Date of mortgage: 10/26/95 Amount of mortgage: \$107800.00

Property Address: 2300 Windsor Mall Unit 2k, Park Ridge, IL 60068

UNIT 14/2-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRISTOL COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22699774, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97845412

UNOFFICIAL COPY

Property of Cook County Clerk's Office