SATISFACTION OF MORTGAGE

Loan No. 565850-1 Name Jerome M Nelson Jr Patricia A Nelson

After Recording Mail to MR. & MRS. JEROME M. NELSON, JR. 1483 MAPLE STREET DES PLAINES, IL 60018

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEROME M. NELSON, JR. AND PATRICIA A. NELSON, HUSBAND AND WITE as Mortgagor, and recorded on 5-22-97 as document number 97364041 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 5-22-97 and recorded as document number 97364042 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1483 Maple Street, Des Plaines IL 60018

PIN Number 09213100030000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 28, 1997

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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Property of Cook County Clark's Office

UNOFFICIAL COP¾45585 April 10

SATISFACTION OF MORTGAGE PREPARED BY:CZ

LOAN NUMBER: 565850-1 MORTGAGOR: NELSON

LOT 3 AND NORTH 3 FEET OF LOT 4 IN ELMER M. BLUME'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN ARTHUR F. MACINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20. AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF, BEING THAT PART WEST OF DES PLAINES ROAD OF SAID SOUTH 1/2 LYING EAST OF THE WEST 15.39 13/33 CHAINS THEREOF AND NORTH OF THE NORTH LINE OF REVERE PARK SUBDIVISION) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD HINTOK CLOSE CONTRACTOR OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 565850-1 Name Jerome M Nelson Jr Patricia A Nelson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid. does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 28, 1997

"OFFICIAL SEAL" CAROL D. MILLER Notary Public, State of Illinois My Commission Expires 3/30/2000 \$

Carol D. Miller LaSalle Home Mortgage Corporation 4242 N. Harlen Avenue Norridge, Illinois 60634 750 OFFICO

RE203 014 G14

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