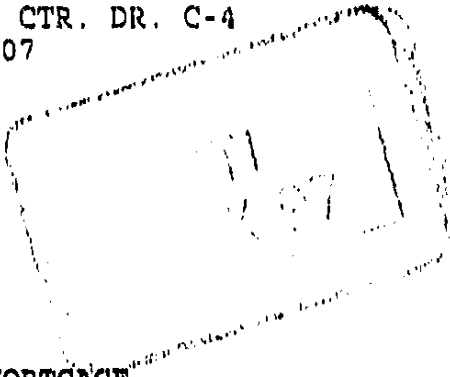


When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9490408



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JANICE R JANG AND CHRISTOPHER H JANG AND JONATHAN CHOI AND KYOUNG MEE CHOI** to **CENTERBANK MORTGAGE COMPANY** bearing the date 06/20/96 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 965753446

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

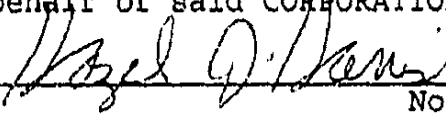
commonly known as: **4957 NORTH KILPATRICK** pin#13-10-314-022-0000
CHICAGO, IL 60630

dated 10/14/97
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

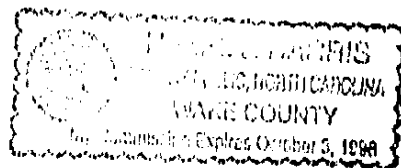
By: 
CATHERINE HOUSTON
VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF **WAKE**
The foregoing instrument was acknowledged before me on 10/14/97 by **CATHERINE HOUSTON** the **VICE PRESIDENT** of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY**

on behalf of said CORPORATION.
 **HAZEL J. HARRIS**
Notary Public

FUNON EC 11596



UNOFFICIAL COPY

EXHIBIT 'A'

9490408

LOT 88 IN WHICH WILLIAM H BRITIGAN'S LAWRENCE AVENUE
RESUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 10,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97845645