4031/0070 48 001 1997-11-12 10:27:39 Cook County Recorder 23.50

Prepared by: The First National Bank of Chicago 1048 W. Lake St. Oak Park, Illinois 60301 ATTN: Commercial Real Estate Loan Dept.

Mail To:

SECURITY AGREEMENT AND ASSIGNMENT OF RENTALS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Crant; of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Michael M. Smith, Sr., his successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain. Mortgage, Security Agreement and Assignment of Leases and Rentals, dated April 14, 1994 and recorded in the Cook County Recorder's office on April 21, 1994 as Docume it No. # 94358860, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto;

and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Commercial Banking Officer and attested by its Vice President Pas 2014 day of September. 19<u>97</u>.

THE FIRST NATIONAL BANK OF CEICAGO

10.5724.02

2629 Flossman ROAN Flossman III

UNOFFICIAL COPY

STATE OF ILLINOIS)		
COUNTY OF COOK)		
Maryon Brown	Vice Pass Officer	he State aforesaid, do hereby certify that of The First National Bank of Chicago, and bank, personally known to me to be the same ach, and,
respectively, appeared before me this construment as their own free and volument as their own free and volument of the section	day in person and acknowled ntary act and as the free and	ged that they signed and delivered the said voluntary act of said bank for the uses and
Given	under my hand and notarial s	ent, 1455 day of 104, 1997.
000	Notary Public	The Control of the Co
	×	A CONTROL OF ELECTION OF THE CONTROL OF ELECTION OF THE CONTROL OF ELECTION OF THE CONTROL OF TH
,	EXHIBIT "A"	47.74

LOT 10 IN BLOCK I, IN GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF; ALSO EXCEPTING THE RIGHT OF WAY THE PUBIC SERVICE COMPANY OF NORTHERN ILLINOIS; ALSO EXCEPTING I SQUARE ACRE OF THE NORTHWEST CORNER THEREOF, CONVEYED TO THE TRUSTEES OF SCHOOL OF SAID TOWNSHIP, IN COOK COUNTY, ILLINOIS.

[Legal Description]

T'S OFFICE COMMONLY KNOWN AS: 1248-50 RIVER DRIVE, CALUMET CITY, ILL'NOIS.

P.I.N.: 30-19-100-034