4031/0100 48 001 1997-11-12 11:01:28 Cook County Recorder

Mail To:

MARIAN ADAMSKI 2956 N MILWAUKEE AVE CHICAGO, IL 60618 60618-7300

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10962985

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Rexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the caccipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARIAN ADAMSKI AND ANNA KOZAK ADAMSKI HUSBAND AND

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, Searing date FEBRUARY 11TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93120891, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 09-10-401-075-1014 Executed on OCTOBER 24, 1997

HomeSide Lending, Inc.

successor by merger to Loan America Financial Corporation



By\_

JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on OCTOBER 24, 1997 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

PFIL - 091897CJL - 6017

Paid in Full: 97-10-01 kequested by: M HERRERA

MANUEL HERRERA Notary Public, State of Lexas. bly Comm. Inc. 00/18/01

## **UNOFFICIAL COPY**

EXHIBIT "H"

PARCEL 1: UNIT 206-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMIMIUN BUILDING NUMBER 19 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053451, IN THE SOUTHEAST 1/4 OF SECTION 10, COWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 25053432.