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4031/0119 48 001 1997-11-12 11:21:29 Cook County Recorder

23,00

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No. 0002606007075

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MYONG SUK CHONG, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whateoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 27, 1989, and recorded on September 27, 1989, in Docket 3828151 in the Recorder's Office of Cook County, on the premitive therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 27 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 28 IN BLOCK 1 IN THIRD ADDITION TO "THE BRONX", BEING A SUBDIVISION OF PAICT OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PURICIPAL MERIDIAN, REFERENCE BEING MADE TO PLAT REGISTERED AS DOCUMENT NUMBER 270533, IN COOK COUNTY, IL. TAX #10-16-408-046-0000

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 9136 SKOKIE BLVD, SKOKIE, 1L, 60077

Witness our hands and seals October 14, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Stephanie B. Stewart Assistant Vice President

Attest: Alice M. Miller Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 14, 1997.

Betty Thomisco

LIFETIME COMMISSION

Prepared by: David J. Obed Chase Manhattan Mortgage Carp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0002606007075

Of County Clark's Office

10.00 Resided 6/43

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Property or Cook County Clerk's Office