### FGR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, (o) and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CLAUDE SHANE WEST AND MILDRED A WEST, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or dimand, whatsoever he/she/they may have acquired in, through or by a certain MCRTCAGE/DEED OF TRUST bearing the date June 18, 1996, and recorded in the Recordor's Office of COOK County, in the State of ILLINOIS as Document No. 96-4984 11 in Book of Records, Page , to the premises therein described, as follows, to-wit, SEE NEXT PAGE

Situate in CHICAGO , County of COOK, in the Scate of ILLINGIS, together with all appurtenances and privileges there unto belonging or apportaining. All the notes secured by said mortgage have been paid, cancellol and surrendered. WITNESS their hands and seals, this October 5, 1997.

FORD CONSUMER FINANCE COMPANY,

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### UNOFFICIAL COPY 45958

#### STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Patsy G Brown, Asst.V.P. and Dariece Y Armour, Asst.Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.Given under my hand and Notarial Seal, this October 3, 1997.



Kim M. Rogers, NOTARY PUBLIC:

SOM CO

THIS INSTRUMENT WAS PPZFARED BY: Kim M. Rogers

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#5019

ATTENTION: RECOLUTIVANCE DEPARTMENT

ACCOUNT #0871 - 0241007

LEGAL DESCRIFTION ADDENDUM

P.I.N.25-21-426-019 A/K/A 11826 S LASALIS CHICAGO

LOT 40 ANF THE NORTH 10 FEET OF LOT 39 IN PLOCK 9 IN JAMES R MANN'S ADDITION TO PULLMAN, A SUBDIVISION OF BLOCKS 7,8 AND " IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office