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0033/0039 02 001 1997-11-12 10:57:04

Cook County Recorder 23,50

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1111 EAST 9400 SOUTH
SANDY, UT 84001
PREPARED BY:
JENNIFER LARCE
RECUMBENT DEPT.
LOAN #1197125

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, that MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH JORDON/WIDOW AND JAMES H. JACKSON/MARRIED TO TAMARA CELESTE JACKSON. TAMARA CELESTE JACKSON HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HER SPOUSE, JAMES H. JACKSON.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 4 day of JANUARY, 1984 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 824 of records, on Page 281, as Document No. 26919861 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

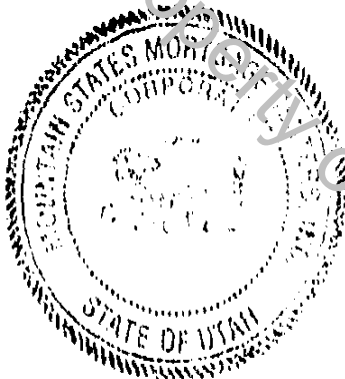
LOT 69 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 45 TO 70 INCLUSIVE, LOTS 79 TO 104 INCLUSIVE, LOTS 113 TO 138 INCLUSIVE, LOTS 147 TO 164 INCLUSIVE, AND THE SOUTH 10 FEET OF LOTS 44, 71, 78, 105, 112, 139, AND 146 ALL IN 63RD STREET AND CENTRE AVENUE SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS HERETO DEDICATED AS STREETS) IN COOK COUNTY, ILLINOIS.

5-1-98
R. J. NO
M-YRS

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-20-107-009

Address(es) of premises: 6331 SOUTH ELIZABETH, CHICAGO, IL 60636

Witness my hand and official seal ON, this day of October 24, 1997.



Donna Patterson

DONNA PATTERSON Vice President

Linda Malin

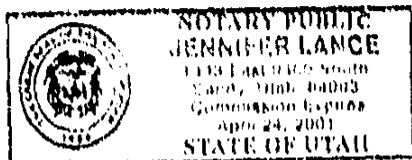
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of October 24, 1997.



Jennifer Lance

JENNIFER LANCE Notary Public
Commission Expires: APRIL 24, 2001