

Prepared By:

**UNOFFICIAL COPY**

MICHAEL D. WANDOLPH  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD SUITE 222  
CHICAGO  
ILLINOIS 60610

97845257

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 0437 11/12/97 09:36:00  
#4371 + RC \*-97-245257  
COOK COUNTY RECORDER

DM



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4035 / 4168712

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.  
400 COUNTRYWIDE WAY  
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1997**  
executed by **DAVID F. WAX AND ERICA TUKEL WAX, HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

No. **91541556** COOK

hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

as Document described

Commonly known as **2309 NORTH COMMONWEALTH AVENUE-UNIT 1W, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 30, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **KURT BOKENKAMP**

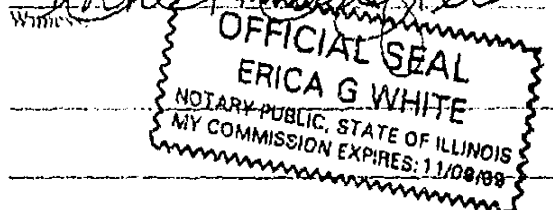
*[Signature]*  
By: **KURT BOKENKAMP**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT** and

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Wife: *[Signature]*

Notary Public *[Signature]*  
**COOK** County,



My Commission Expires **11-09-99**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

14-33-201-016-1001  
VOL. 494

Property of Cook County Clerk's Office

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UNIT 2309-1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN THE 2309-19 COMMONWEALTH CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25223923, OF  
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION