UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S1502114 /1492

97845274

. DEPT-01 RECORDING

\$27.50

. T40009 TRAN 0437 11/12/97 09:40:00

: \$4390 + RC *-97-845274

COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty v ith respect thereto, including any warranty of merchantability or filness for a particular purpose.

| KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter | Bank and |
|---|-----------------|
| Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the | County of |
| Cook and State of Illinois for and in consideration of the payment of the indebtedness | d by the |
| Mortgage heroinafter mentioned, and the cancellation of all the notes thereby | secured, |
| and the sum of one dollar, the receipt whereviews hereby acknowledged, do hereby REMISE, F | RELEASE |
| CONVEY, and QUIT CLAIM unto | |
| heirs, legal representatives and assigns, all the right, title, interes | I, claim or |
| demand whatsoever may have acquired in through or by a certain Mortgage | |
| bearing date the 7th_ day of _May, 1988, and recorded in the Recorder | s Office of |
| Cook County, in the State of Illinois, in book of records, on page | |
| document No. 88239901 & LR3712898 , to the premiser therein described as follows, situated | ed in the |
| County of Stare of Illinois, to wit: | |
| WEST 1 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 24, 1966 AS DOCUMENT 22 72 742 AND RECORDED ON MAY 24, 1966 IN THE RECORDER'S OFFICE AS DOCUMENT 19 836 547 IN COCK COUNTILLINOIS | ſY |
| together with all the applications and privileges thereasing belonging of appenditure. | |
| Permanent Real Estate Index Number(s): 07-09-110-001 | <u></u> |
| Address(es) of premises: 1150 LANCASTER LANE HOFFMAN ESTATES, IL 60195 | |
| Witness hand and seal, this 31 day of OCTOBER 19 | 97 . |
| Menise M Smith Senior Vice President | (SEAL) |
| | |
| This instrument was prepared by Betty Dudek | (ance) |
| BFC Forms Survice, Inc. 2200 West Higgins (NAME AND ADDRESS) | ····· |
| Tr = C.C 20 | |

Hoffman Estates, Il 60195

UNOFFICIAL COPY

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|-------------------------------|------------------------------|--------------------------|--|---|
| STATE OF | Illinois | to the same | | |
| COUNTY OF | Cook | ss. | : | |
| | | | | |
| 1, | Brian Serbus | | , a n | otary public in and ic |
| sald County, in II | r · · · | | Denise M Smith | |
| | | • | RTER NATIONAL BANK & T | |
| KIIOWII to IIIe to | corporation, and | I1 | | |
| Sa. | | | oration, and personally known | |
| | () . | | | |
| N. N. | | | appeared before me this day i | |
| | * / / | | econd Vice Presidentia | |
| | | | said corporation to be affixed | |
| authority given by | the Board ofDIRECT | DRS of sa | ld corporation, as their free and | d voluntary act, and as |
| the free and volun | lary act of sald corporation | n, for the uses and purp | oses therein set forth. | |
| GIVEN : | inder my hand and note: | cy_soal this _31 | day ofOctober | , 19 <u>97</u> . |
| | | Ċ. | 200 | |
| | • | 4/2 | NOTARY PU | Bric |
| | | Comm | ssion Expires | |
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| | | | SINAN SERBUS | s § |
| : | | ·. | MY COMMISSION CAPATES:O | 4/11/01 ₹ |
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| Ω | | | | CHARTER NATIONAL BANK AN 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINDIS |
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| atio D | | ; | and the same of th | ONAL GGIN ITES, |
| LEASE DE By Corporation | 102 | ERT | TO MINING | CHARTER NATIONAL BANK / 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINO |
| AS | | ROP . | Marine Control | TER WES |
| 3 EH | . I | H H | | 7200 70FF |
| RELEASE DEE By Corporation | . } | DDRESS OF PROPERTY: | | TÖ |
| | | ORE | | MAIL |
| | | 1 9 | 1 | Į. |