Recording Requested By: Golden West Savings

When Recorded Return To:

97845304

ROBERT KRAMER P.O. BOX 31957 SMB GRAND CAYMAN BWI,



. DEPT-01 RECORDING \$23.58 . T\$0009 TRAN 0437 11/12/97 09:45:00 . \$4420 ま RC メータフー845304

COOK COUNTY RECORDER

SATISFACTION

Golden West Savings Assoc Service Ct. #13634806 "KRAMER" Lender ID:221024/ Cook, Illinois PIF:09/30/97
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A
FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT C KRAMER AND ELIZABETH K. KRAMER, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 07/02/93 and Recorded 07/08/93 as Instrument No. 93525698 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

LOT 19 IN JOHN STORNER JR'S SUBDIVISION OF BLOCK 42 IN DES PLAINES MANOR TRACT NO. 3, IN THE SOUTHEAST 1/4 CF SECTION 18, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09-18-405-009

Property Address: 660 South Sixth Av, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly author zet, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On October 16, 1997

CARLOS RODRIGUEZ, ASST SECRETAL

97845304

Party, water

Proberty of Cook County Clark's Office

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

On October 16, 1997, before me, Valerie A. Ybarra, a Notary Public in and for the County of Bexar, in the State of Texas the foregoing instrument was acknowledged before me by Carlos Rodriguez, Asst Secretary who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS WHEREOE? I hereunto set my hand and official seal.

Válerie A.

*

Notary Expires 9/18/1999

VALERIE A. YBARRA MY COMMISSION EXPIRES September 18, 1999

Document Prepared By Renee Hilbig, 4101 Wiseman Blvd 15-1 San Antonio Tx TANK CONTRICTOR

(This area for notarial seal)

Property of Coot County Clert's Office