

# UNOFFICIAL COPY

97845341

PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:

HOWARD HANNA FINANCIAL SERVS.  
119 GAMMA DRIVE  
PITTSBURGH, PA 15238

DEPT-01 RECORDING #23.50  
T#0009 TRAN 0437 11/12/97 09:51:00  
#4459 + RC #-77-845341  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation-Assignment of Real Estate

Loan #: IL-39-8057

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOWARD HANNA FINANCIAL SERVS. ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,  
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/4/97  
executed by:

PAUL D ZITEK and NATALIE J ZITEK, HUSBAND AND WIFE

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to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:12-01-321-042-VOL 310

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

On November 4, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99

Witness:

“OFFICIAL SEAL”  
THIS AREA FOR OFFICIAL NOTARIAL SEAL  
Margaret R. Robson  
Notary Public, State of Illinois  
My Commission Expires 07/01/99

\*A2100\*

SAS-A DIVISION OF INTERCOUNTY 5150 2407T

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LEGAL DESCRIPTION:

Loan #: IL-39-8057

LOT 32 IN BLOCK 3 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS  
1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED FEBRUARY 19, 1923, AS  
DOCUMENT NUMBER 7812269, IN BOOK 176 OF PLATS, PAGES 40 AND 41, IN COOK  
COUNTY, ILLINOIS

PIN #: 12-01-321-042-VOL 310

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