SPECIAL WARRANTY DEED

97845364

MAIL TO: SCOTT BROWN MY N. MAYWOOD 6015

NAME & ADDRESS OF TAXPAYER

Scott W. PROWN N. FIFTH MAVIOCO. 60 L DEPT-01 RECORDING

\$25,50

T\$0009 TRAN 0437 11/12/97 10:01:00 \$4484 \$ RC #-97-845364 COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR: EMC MORTGAGE CORPORATION

created and existing under and by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to SCOTT W. BROWN

918 North 5th Avenue Maywood, Illinois

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: created and existing under and by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other

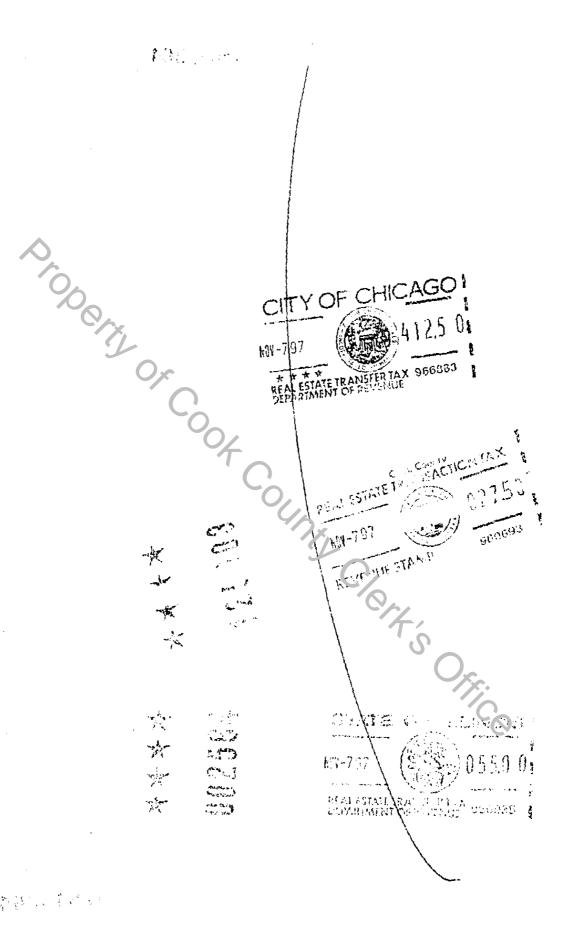
LOT 28 IN BLOCK 27 IN FREDERICK A. BARTLETT'S CENTRAL CHICAGO, BEING A O SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose ini all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, commants and warrants that it has not done or suffered to be done, anything whereby) the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 19-04-425-009 Property Address: 4631 South Leamington Chicago,

97845364



978A536

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its MSTAR President, and attested by its ASSA. STC., this day of MOUNT 199].	
EMC MORTGAGE CORPORATION	
Attest: Dina / Sen SEIRBRHAEKS	By: President
ASSISTANT SECRETARY	R E ADAMS ASSISTANT VICE PRESIDENT
STATE OF TEXAS)88 County of DALLAS)	•
I, the undersigned, a Notary Public, in and for the County and State aforesaid, no HERREY CERTIFY, that B, G , $A(10) \cap D$	
personally known to me to be the ASSI-VICE President of EVILL and LINGUE FICKS	
personally known to me to be the AST. St. said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said comporation, as their free and voluntary	
act, and as the free and voluntary ict and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal	, this 10 day of November, 1997.
Commission expires 12 - 22	1399.
THACY MARTIN Notary Public, State of Texas Ny Commission Expires 12-22-998	
MUNITERING THAN STRANGE (If Requir	ed) ILLINCIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 221 North LaSalle Chicago, Illinois 60601

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Property of County Clerk's Office