

Prepared By:

MARTHA E. TONJUK
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

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4036-0005 OF 001 1997 11-27 09:15:41
Cook County Recorder's Office

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 601643148

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 28, 1997**
executed by **JEFFREY ALAN COPELAND, DIVORCED NOT SINCE REMARRIED**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

97846545, an Document described

hereinafter as follows:
Commonly known as **71 EAST DIVISION STREET-UNIT 1103, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S
SUCCESSORS AND/OR ASSIGNS

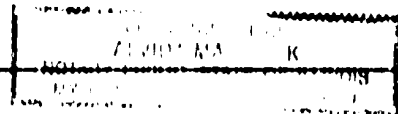
On **OCTOBER 28, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARTHA E. TONJUK
known to me to be the **ASSISTANT VICE PRESIDENT**
and **JAMES E. WRZALA**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **MARTHA E. TONJUK**
Her: **ASSISTANT VICE PRESIDENT**

By: **JAMES E. WRZALA**
Her: **ASSISTANT SECRETARY**

Witness:



Notary Public **Chickie M. Kuch**
COOK County,

My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

CH 76 88 950
CH 970 Col 2 58 3 OF 11

Property of Cook County Clerk's Office

17-03-200-080-1045
17-03-200-080-1141

UNIT NUMBER 1103 AND EAST 26, IN THE GOLD COAST CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S
SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS'
SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION
OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDEH - LEGAL DESCRIPTION