

Prepared By:

HOWARD A. DAVIS  
12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS  
ILLINOIS 60463

97690034-L

Handwritten initials/signature

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 21173273

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 1987**  
executed by **RENE SALGADO, SINGLE NEVER MARRIED**

(i) **PREFERRED MORTGAGE ASSOCIATES, LTD.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12413 SOUTH HARLEM AVENUE-SUITE 202**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

97846633, as Document described  
ILLINOIS

hereinafter as follows:

Commonly known as **8808 SOUTH ALBANY, CHICAGO, ILLINOIS 60628**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **DuPAGE**

**PREFERRED MORTGAGE**

**ASSOCIATES, LTD.**

On **NOVEMBER 6, 1987** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Pamela M. Gonzalez**  
**DuPage** County,

My Commission Expires **12-13-91**

**Howard A. Davis**  
By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**

**Carol M. Kochan**  
By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

Witness: **Man**

OFFICIAL SEAL  
**PAMELA M. GONZALEZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-13-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY 97846634

DPS 049

19-24-117-022-0000

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
LOTS 3 AND 4 IN BLOCK 11 IN EAST CHICAGO TOWN, BEING CAMPBELL'S  
SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.