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Cook County Recorder

RELEASE OF MORTGAGE OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OF
THE JURISDICTION OF THE STATE IN WHICH THE
MORTGAGE OR TRUST WAS MADE.

Property of Cook County Clerk's Office

(2)

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **THE PRUDENTIAL SAVINGS BANK, FSB** a Federal Savings Association, existing under the laws of the United States of America; for and in consideration of the payment of the indebtedness secured by the OPEN END CREDIT LINE MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto JINDA FINLEY BELAN, DIVORCED AND NOT REMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain OPEN END CREDIT LINE MORTGAGE bearing date the 17 day of JULY, 1995 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book N/A on page N/A as Document No. 95-506918 in the premises therein described, situated in the county of COOK State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A".....

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **THE PRUDENTIAL SAVINGS BANK, FSB** has caused these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT SECRETARY**, and its corporate seal to be hereto affixed, this **5 day of JUNE, 1997**.

Official Witnesses:

THE PRUDENTIAL SAVINGS BANK, FSB

Gail Lazar
Gail Lazar

BY: Ethelyn B. Geiger
ETHELYN B. GEIGER, AVP

Mary Hinda
Mary Hinda

ATTEST: Virginia Raunch
Virginia Raunch, Assistant Secretary

Prepared by: Gail Lazar; ONE RAVINIA DR, STE 1000, ATLANTA, GA 30346

Gail Lazar

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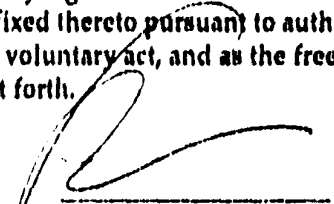
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STATE OF GEORGIA) SS.
COUNTY OF DEKALB)

I, LORI W. HAYGOOD, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that ETHELYN B. GEIGER personally known to me to be the AVP of the PRUDENTIAL SAVINGS BANK, FSB, a corporation, and Virginia Rausch, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and averrally acknowledged that as such AVP and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 5 day of JUNE, 1997.


LORI W. HAYGOOD, Notary

NOTARY PUBLIC, COBB COUNTY, GEORGIA
My Commission Expires March 28, 2001

NOTARY PUBLIC, COBB COUNTY, GEORGIA
My Commission Expires March 28, 2001
Clerk's Office

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ALABAMA STATE ARCHIVES
1000 1/2 S. University Blvd., Tallahassee, FL 32304

Property

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/02/81 AND RECORDED 12/11/81, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 81-848488.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 81 AND THE EAST 8 FEET OF LOT 82 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 8 AND 10 IN EGDON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTH EAST CORNER THEREOF WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 81841877; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PAR: 14-20-126-035-1001

Property Address: 1206 W. Addison Street
Chicago IL 60613

MAIL TO:

Linda Belan
1206 W. Addison Street #1
Chicago IL 60613

BOX 333-CTR

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