Prepared BUNOFFICIAL COP 7846181 (rage 1 of 1)	
	4034/0158 10 001 1997-11 12 12129121
KRISTEN XLAUKE	Cook County Recorder 23.00
3 EXECUTIVE CAMPUS	•••
CHERRY HILL, NEW JERSEY 08034	
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and When Recorded Mail To	
GE CAPITAL MORTGAGE SERVICES, INC.	
3 EXECUTIVE CAMPUS	
CHERRY HILL, NEW JERSEY 08034	
CHERTIFICAL MAN DECIDES VOCAT	
1	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 31081920	
FOR VALUE RECEIVED the undersigned hereby grants, as	signs and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.	
3 EXECUTIVE CAMPUS	
CHERRY HILL, NEW JERSEY 06034	
all the rights, title and interest of undersigned in and to that c	ertain Real Estate Mortgage dated NOVEMBER 3, 1997
executed by CLIFFORD E. SCHIRMER AND	
JUDITH THERESE SCHIRMER, HUSBAND AND WIFE	, Way, Wang, Link, J.
to CDK MORTGAGE, INC.	97846180
a corporation organized under the laws of THE STATE OF	
and whose principal place of business is 2902 CENTRAL	STREET
EVANSTON, ILLINOIS 80201	
and recorded in Book/Volume No.	
	, page(s) , as Document
No. , COOK County Recor	ds, State of ILLINOIS described
No. , COOK County Recor hereinafter as follows: (See Reverse for	ds, State of ILLINOIS described Legal Description)
No. , COOK County Recor	ds, State of ILLINOIS described Legal Description)
No. , COOK County Recor hereinafter as follows: (See Reverse for Commonly known as 1185 SOUTH MARSHALL DRIVE, DES	ds, State of ILLINOIS described Legal Description) PLAINES, ILLINOIS 60018
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BOX 169

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08-54-501-033

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Proberty of Cook County Clerk's Office 7 NI. SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL

5.26 CHAINS OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THAT PART LYING NORTH OF THE NORTH LINE OF ALGONOUIN ROAD OF THE WEST LOT 13 IN PLEASANT MANOR ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION