

Prepared By:

KRISTEN KLAUKE
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31081920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 3, 1997**
executed by **CLIFFORD E. SCHIRMER AND JUDITH THERESE SCHIRMER, HUSBAND AND WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2802 CENTRAL STREET**
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1185 SOUTH MARSHALL DRIVE, DES PLAINES, ILLINOIS 60018**

97846180

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

CDK MORTGAGE, INC.

On **NOVEMBER 7, 1997** before _____
(Date of Execution)

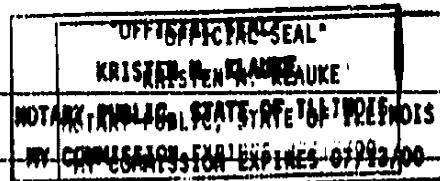
me, the undersigned a Notary Public in and for said
County and State, personally appeared **Lynda Ancell**

Lynda Ancell
By: **Lynda Ancell**
Its: **Vice President**

known to me to be the Vice President
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
James L. Trout
Witness:

Notary Public *Kristen M. Klauke*
Cook County,



My Commission Expires **7/13/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 169

92500 20F2

DPS 049

Property of Cook County Clerk's Office

08-24-201-033

deleg # 92585863

LOT 13 IN PLEASANT MANOR ESTATES UNIT NUMBER 1, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE NORTH LINE OF ALGONQUIN ROAD OF THE WEST 5.26 CHAINS OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION