

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 7, 1997

JOSE JORGE CAMACHO AND MARIA G. CAMACHO, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

97846282

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

UNIT 5-C IN BUILDING "D" IN STANFORD COURTS CONDOMINIUM, AS DELINEATED
ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE,
(HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 8 TO 14, BOTH INCLUSIVE,
IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 1973 AS DOCUMENT
22582179, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 14-06-218-014-1079

COMMONLY KNOWN AS: 1958 WEST NORWOOD STREET #5C CHICAGO, IL 60660

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Cont

97066530

7689564

SWP

David U. Jones

By: DAVID U. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS
COUNTY OF COOK

On **NOVEMBER 7, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

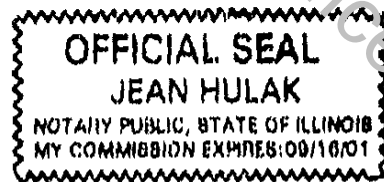
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

Notary Public

My Commission Expires *9-16-01*

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)