PREPARED BY:

Bent.

mens30

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WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP,
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, 11, 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real listate Mortgage dated NOVEMBER 7, 1997

JOSE JORGE CAMACHO AND MARIA G. CAMACHO, 608BAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLANOIS CORPORATION

a corporation organized under the taws of ALLINOIS
2200 HICKS ROAD, SUFFE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

LOAN NO. 14-2370

State of HAJNOIS

page(s) described as follows: 97846282

and who's principal place of business is DOCUMENT NO.

COOK

County Records.

UNIT 5-C IN BUILDING "D" IN STANFORD COURTS CONDOMINIUM, AS DECEMBED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 8 TO 14, BOTH INCLUSIVE, IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 1973 AS DOCUMENT 22582179, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

PIN #: 14-06-218-014-1079

COMMONLY KNOWN AS: 1958 WEST NORWOOD STREET #5C | CHICAGO, IL 60660

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Lieur Foresting, (800) 440-3555 EFT 75CAM14-2/95

Page 1 of 2

Initials:

J-3C

1160

UNOFFICIAL COP7846283 Page 2 or

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By: DAVID U. JONES	ingand <u>, and quanting the property indicates a</u> <u>replaced p</u> art and the derivative bills of the defend	Witness:
<i>V</i>		
is: VICE PRESIDENT PLATINUM HOME N	MORTGAGE CORPORATI	ON
By:	القانسة مشهر اسيد وفر در داده به الحديد و بسيد و بدين فرد سوست و احسيان به و الدينة المدوست و بدين و ند	the section of the section of the second states of the second states of the section of the secti
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STATE OF ULTINOIS COUNTY OF COOK	0,5	
On NOVEMBER 7, 19 State, personally appeared	997 DAVID H. JONES	me, the undersigned, a Notary Public in and for said County and
known to me to be the and	VICE PRESIDENT	, known to me to be of the corporation herein which
instrument was signed and s	cated on behalf of said corpora	said instrument is the corporate seal of said corporation, that said tion pursuance of his by-laws or a resolution of it's Board of Directors act and deed of said corporation.
and that he/she acknowledge	s sau tisitunan 10 be ne 11ee	Han Hulah
My Commission Expires 9	-16-01	Plotary Public
		COOK County, IL
		OFFICIAL SEAL
		JEAN HULAK NOTAHY PUBLIC, BTATE OF ILLINOIS
		\$ MY COMMISSION EXPIRES:09/16/01 \$
		THIS AREA FOR OFFICIAL NOTARIAL SEAL)