

# UNOFFICIAL COPY

PREPARED BY:

97847429

AMARIS MORTGAGE COMPANY  
Sandi McKeatey  
11712 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60643  
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY  
ADDRESS 11712 SOUTH WESTERN AVENUE  
CITY & STATE CHICAGO, ILLINOIS 60643  
Loan # 8462418

. DEPI-01 RECORDING \$23.50  
. T#0007 TRAN 0446 11/12/97 12:50:00  
. #4738 + RC \*-97-847429  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 17th, 1997 executed by VICKI L. ENGRAM-KIRKWOOD, A MARRIED WOMAN

to AMARIS MORTGAGE COMPANY, a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643 and recorded in Liber Page(s) COOK County Recrds. State of ILLINOIS described hereinafter as follows:

LOT 14 AND THE SOUTH 10.1 FEET OF LOT 13 IN BLOCK 55 IN IVANHOE UNIT NUMBER 3 BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

97847429

ITEM # 29-04-403-064  
WARD #

ALSO KNOWN AS: 14226 SOUTH STATE STREET, RIVERDALE, ILLINOIS 60827

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

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Loan #: 8462418

Ameris Mortgage Company:

State of Illinois  
County of Cook

X

*Lawrence Barnes*  
By: Lawrence Barnes  
Its: President

On October 17th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

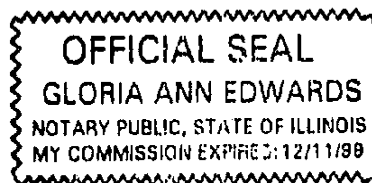
(This Area for Official Notarial Seal)

Notary Public X

*Gloria Ann Edwards*  
(signature)

Residing in the County of: Cook

My Commission Expires: 12-11-99



Cook County Clerk's Office

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