PREPARED BY:

POWER MORTGAGE, INC.

1701 E WOODFIELD ROAD, STE.850 SCHAUMBURG, ILLINOIS 60173

WHEN RECOMPED RETURN TO:

CrossLand Monggage Corp

CITY &

ADDRESS 6325 Odgna Road Medison / 11 53719

STATE

Loan #

7847437

DEPT-01 RECORDING

T\$0009 TRAN 0446 11/12/97 12:51:00

44746 + RC - *-97-847437

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

poration Assignment of Real Estate Mortgage

the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 16th, 1997 executed by ANDRE M. CATRAMBONE, A BACHELOR

to POWER MORTGAGE, INC.

97847436

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1701 E WOODFIELD ROAD, STE.850, SCHAUMBURG, ILLINOIS 60173

and recorded in Liber

Page(s)

COOK

County Records. 😘

State of

ILLINOIS

described hereinafter as follows:

THE SOUTH HALF (1/2) OF LOT ELEVEN (11) IN PLOCK THREE (3) IN FULLERTON AVENUE HOME ADDITION TO MONT CLARE IN THE NORTH WEST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP 40 NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. Office TO METERS WITH THE REVISORY THREE FIRST BYTONAL PLAZA ០០៣៥ ពាន CHICAGO, IL 60902

ITEM # 12-36-101-012

WARD #

ALSO KNOWN AS: 2315 NORTH 78TH AVENUE, ELMWOOD PARK, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

成为以外的

Property of Cook County Clerk's Office

WATE .

97847427

LOAN NO. 9711581

STATE OF ILLINOIS COUNTY OF COOK

On JULY 16, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JANELL D JOHNSON known to me to be the PRESIDENT

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said Instrument is the corporate seal of said corporation; that said instrument was aloned and sealed on behalf of said corporation pursuant to its by-lews or a resolution of its Board of Directors and shall he/she acknowledges said instrument to be the free out and deed of said corporation.

County, COOK My Commission Expires FEBRUARY 13

1998

POWER MORTGAGE, INC.

JANELL D JOHNSON By:

its: PRESIDENT

By:

its:

Witness:

Witness:

Challer of Eespain HAY COMMINGSION EXPIRES February 13, 1998 FRICIAL County Clark's Office

Property of Coot County Clark's Office