4037/0306 03 001 1997-11-12 15:49:13 Cook County Recorder

When recorded mail to:

BUYERS MORTGAGE SOURCE, INC. 2929 NORTH 44TH STREET, SUITE 300 PHOENIX, AZ 85018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to TRIPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage, dated

October 31, 1997

, executed by

GREGORY A. RUSSELL AND WIFE SHARON RUSSELL AS JOINT TENANTS

97847669 , Mortgagor,

and recorded as Instrument No.

Recorder of

COOK

County, State of

, in the Office of the County

Legal description of property:

LOT I IN BLOCK I IN CENTER AVENUE SUBDIVISION, A SUBDIVISION (EXCEPT THE WEST 386 FEET THEREOF) OF THAT PART OF THE NORTH 18 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK PA! 15403 S. Kanawha, Doltan, all, COUNTY, ILLINOIS. PINH 29-03-109-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: Buyers Mortgage Source, Inc.

2929 NORTH 44TH STREET, SUITE 100

PHOENIX, AZ 85018

Assignment Date: 11/07/97

1-97-0003078

Title: JEFF SCHAEFFER: VICE PRESIDEN

STATE OF ARIZONA

_, COUNTY OF MARICOPA

on 11/07/97

App No.

before me, RODGER S. LOAR

personally appeared

JEFF SCHAEFFER: VICE PRESIDENT OF BUYERS MORTGAGE SOURCE, INC.

kxx personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

instrument. NOTARY SEAL STAMP

WITNESS my hand and official seal.



OFFICIAL SEAL RODGER S. LOAR Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires Apr. 5, 2001

UNOFFICIAL COPY

Property of County Clerk's Office