

PREPARED BY:
KEN IDSTEIN
IDSTEIN MORTGAGE SERVICES, INC.

P.O. BOX 244
GRAYSLAKE, IL 60030-0244
AND WHEN RECORDED MAIL TO
IDSTEIN MORTGAGE SERVICES, INC.

P.O. BOX 244
GRAYSLAKE, IL 60030-0244
LOAN NO. 970052439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, SBC, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN J. ZOHIMSKY and JEANNINE HALLIGAN-ZOHIMSKY, HUSBAND AND WIFE

and dated 11/3/97, to IDSTEIN MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is P.O. BOX 244, GRAYSLAKE, IL 60030-0244

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97847833

PIN 23-10-200-043

ALSO KNOWN AS: 9017 DEL PRADO DRIVE, PALOS HILLS, ILLINOIS 60465-1092
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS IDSTEIN MORTGAGE SERVICES, INC.

COUNTY OF LAKE

On November 3rd, 1997 before me
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JAN K. IDSTEIN

appeared to me personally known who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC LAKE COUNTY

My Commission Expires 11-17-01

DOC PREP, INC. 10/94

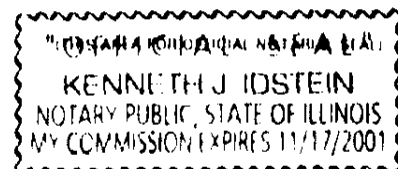
By: _____

Its: _____

By: [Signature]

Its: PRES.

Witness: [Signature]



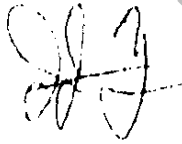
UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 970052439

(PARCEL 1): THE SOUTH 84.67 FEET OF THE NORTH 110.61 FEET OF THE WEST 20.12 FEET OF THE EAST 183.28 FEET OF LOT 1 IN LAS FUENTES OF LOS PALOS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

(PARCEL 2): EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF LAS FUENTES VILLAS RECORDED DECEMBER 29, 1989 AS DOCUMENT 89 621 656 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1988 AND KNOWN AS TRUST NUMBER 10100 TO LOUIS T. GALANTE AND CHARLETTA F. GALANTE, HUSBAND AND WIFE.

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