

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT, KNOWN AS TRUST NUMBER 105030-01, TO CENTIER BANK, AN INDIANA CORPORATION, dated the 10TH day of MAY 1988, in the amount of \$ 88,000.00 and recorded as DOCUMENT 88202793, recorded on 05-12 92, in the Recorder's Office of COOK county, State of ILLINOIS has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by EDWARD A. SCHIESSER, Vice President and its corporation seal to be affixed this 11TH day of DECEMBER, 1996.

CENTIER BANK

BY Edward A. Schiesser
EDWARD A. SCHIESSER
Vice President

STATE OF INDIANA, LAKE COUNTY, ind;

Before me, the undersigned, Notary Public in and for said State and County, this 11TH day of DECEMBER, 1996 personally appeared EDWARD A. SCHIESSER, Vice President CENTIER BANK, WHITING, INDIANA. EDWARD A. SCHIESSER known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My commission expires;

PATTI J. SMITH
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires December 4, 1999
Resident Of Lake County, Indiana

WITNESS MY HAND and official seal.

Patti J. Smith
Notary Public

This Instrument Prepared By: EDWARD A. SCHIESSER
Vice President

BOX 333-CTF

7641970 AS 22



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007611970 D2

STREET ADDRESS: 1000 LAKE SHORE DRIVE

UNIT 1109

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-204-063-1082

LEGAL DESCRIPTION:

UNIT NUMBER 1109, AS DELINEATED ON SURVEY OF THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 51.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE OF THE NORTH WEST CORNER OF SAID LOT, THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLIN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMALGAMATED TRUST DATED AUGUST 18, 1976 AND KNOWN AS TRUST NUMBER 3068, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23675016, TOGETHER, WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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