

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
50 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60675

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **11/07/97**
executed by **FRANCIS B. LEBEAU, SINGLE NEVER MARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515

97847289

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:

2600 W. WINNEMAC #2A CHICAGO IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

On 11/07/97 before me, the 1st AMERICAN TITLE order # C/1303706
(Date of Execution) _____ 3084 PREFERRED MORTGAGE ASSOCIATES, LTD.

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**

Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS: Jill S. Wells

Notary Public Lisa Clare White
County DuPage
My Commission Expires 4-16-00.



Lee Rudinski

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1: UNIT 2-A IN WINNEBAGO COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE NORTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MEMBERSHIP RECORDED AUGUST 4, 1997 AS DOCUMENT 97564756, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-2A AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 97564756.

PARCEL 3: TERMS AND CONDITIONS OF THE EASEMENT AGREEMENT FOR INGRESS AND EGRESS AS DOCUMENT NUMBER 97328275 RECORDED ON MAY 9, 1997.

13-12-405-011

INDEX - LEGAL DESCRIPTION