Cook County Recorder

23.00

Loan #: 97W45-458 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-4-97

executed by Javier H. Carmona and Esther M. Carmona, husband and wife

to Mutual Mortgage, Inc.

a corporation organized under the laws of the State of Illinois

20 Poute 45 Suite 2A Frankfort, IL 60423 and whose principal place of business is

by the County Recorder of Deeds, State of described

91847296

hereinafter as follows:

See Legal Description on Reverse Side

and recorded as Document No.

P.I.N.: 25-31-207-002

Commonly known as:

12805 S. Winchester Blue Island, IL 60406

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Waukesha

On 11-4-97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -> Katherine A. WI My Commission Expires: October 1, 2000 COMCOR MORTGAGE CORPORATION

By: Richard L. Oates

lts: President

By: Patricia A. Franzen

Secretary/Treasurer

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THE NORTH 1 OF LOT 44 AND ALL OF LOT 45 IN BLOCK 6 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST ! OF THE NORTHEAST ! OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office