

UNOFFICIAL COPY

97847323

04/0134 05 001 1997-11-12 16:59:32
Cook County Recorder 23.00

Prepared By

KRIS HANSEL
1117 SOUTH MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048

and When Recorded Mail To

PRESIDENTIAL MORTGAGE COMPANY
1117 SOUTH MILWAUKEE AVENUE
LIBERTYVILLE
ILLINOIS 60048

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ALLIANCE FUNDING COMPANY, A DIVISION OF SUPERIOR BANK, FSB
5800 NORTH RIVER ROAD-SUITE 100
ROSEMONT, ILLINOIS 60018

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 1997**
executed by **BETTY KYLES, AN UNMARRIED PERSON AND**
CORNETT KYLES, AN UNMARRIED PERSON

to **PRESIDENTIAL MORTGAGE COMPANY**
a corporation organized under the laws of
and whose principal place of business is
LIBERTYVILLE, ILLINOIS 60048

THE STATE OF ILLINOIS
1117 SOUTH MILWAUKEE AVENUE

97847322

and recorded in Book/Volume No.

No. **COOK**
hereinafter as follows:

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS as Document described

Commonly known as **9010 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRESIDENTIAL MORTGAGE COMPANY

On NOVEMBER 10, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kris Hansel
known to me to be the Operations Manager
and

Kris Hansel
By: **Kris Hansel**
Its: **Operations Manager**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

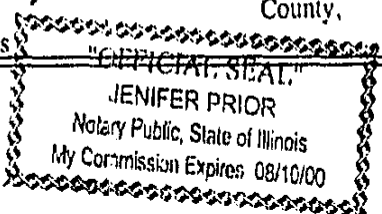
By:
Its:

Witness:

Notary Public *Jennifer Prior*
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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DPS 049

29-04-127-027-0000

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 29 IN SOUTH ENGLEWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

