

Loan #: 3443894
Prepared By:

4040/0188 21 001 1997-11-12 17:53:02
Cook County Recorder 23.50

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

PRAIRIE TITLE
329 CHICAGO AVE
OAK PARK, IL 60302

Space Above For Recorder's Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3443894

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, FSB, 1801 EAST NINTH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1997 executed by GREGORY L. AULL AND MARLA J. AULL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 and recorded as Document No. 37848806 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PRAIRIE TITLE
329 CHICAGO AVE
OAK PARK, ILLINOIS

P.I.N.: 10-16-122-061
Commonly known as: 9215 LUNA, MORTON GROVE, ILLINOIS 60077

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 10/30/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Lirkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: President

Witness:

Notary Public [Signature]
County, _____
My commission Expires: 9/9/01



97-15376

Leona

the ~~south~~ north portion of lot 25, all of lot 26
& the south 1/2 of lot 27
is the north side Reilly Co's
Demeter 1/2 Terminal Sub.

Sixth Add.
Cec. 16-41-13

Clark County Clerk's Office