

Loan # 9701-1912
Prepared By



And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9710-1912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **ALONE MORTGAGE COMPANY AMERICA LTD.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1997 executed by **WILLIE J. WILLIAMS, MARRIED TO EVELYN WILLIAMS, IN SEVERALTY ILLINOIS**

to **ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193** and recorded as Document No. **112207** by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

BLOCK 3 IN BLOCK 3 IN PLAGE AND WHITESIDE'S SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
PIN: 16-15-209-009
Commonly known as: **4237 WEST WILCOX, CHICAGO, ILLINOIS 60624**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

On **2/19/97** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CYNTHIA A. ALTIZER** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Cynthia A. Altizer
BY **CYNTHIA A. ALTIZER**
PRESIDENT

Jon Altizer
Witness: **JON ALTIZER**

Notary Public *Susan M. Larson*
COOK County,
My commission Expires: **10/4/00**

Lawyers Title Insurance Corporation

