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Cook County Recorder

Recording requested by CROSSLAND MORTGAGE CORP.

When recorded mail to: Coun revide Home Loans, Inc. P.O. Box 10266 MSN SV-79 Investor Certification Van Novs, CA 91409-0266 Aun Bob Greenhaigh

.79

Space above for recorder's use

5614733 Account# Commitment# 854164 MORTGAGE

CORPORATION ASSIGNMENT OTHER form is furnished by CROSSLAND MORTGAGE CORP. ASSIGNMENT P.O. BOX 571006, SALT TAKE UT 84157-9906

For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS INC. FKA (COUNTRYWIDE FUNDING CORP)

AND BOX 571005, SALT LAYS CITY, UT \$1157-\$105 4100 E. LOS ANGELES AND SIMILAR CITY, UT \$1157-\$105 4100 E. LOS ANGELES AND SIMILAR CITY, UT \$1157-\$105 4100 E. LOS ANGELES AND SIMILAR CITY, UT \$1157-\$105 4100 E. LOS ANGELES AND \$100 CA 93063

EXECUTED BY: ANTHONY N JACKSON

Mortgagor as per MORTGAGE recorded as Instrument No. 97219370 on 03/31/97 in Book Fage of official records in the County Recorder's Office of COOK County, ILLINOIS. Original Lortgage \$ 124,500.00 County, ILLINOIS. 7521 SOUTH ST. LOUIS, CHICAGO, IL 60652

(If applicable, description continued to Astachment "A") Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and (11 rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE COFA.

Dated: 10/29/97 State of CALIFORNIA County of VENTURA

SCHREINER TRACY ASSISTANT SECRETARY

On 10/29/97 before me, NOTARY: MARGARET L. MCCOY , personally appeared TRACY SCHREINER ASSISTANT SECRETARY, CROSSLAND MORTGAGE CORP.

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: SUSAN DAVIS 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extra 4284

MARGAPET L MC COY COMM # 1045751 Notary Public -- California VENTUPA COUVIN

My Comm. Equitor NCV 27.

Recording requested by CROSSLAND MORTGAGE CORP.

When recorded mail to: 1 Document Control Department SV-79 Countrywide Home Loans, Inc. 400 Countrywide Way Simi Walley, CA 93065-6298

Attn: SUSAN DAVIS

Space above for recorder's use

Account# 5614733 Commitment# 854164

CURPORATION ASSIGNMENT MORTGAGE OF

(Continuation of Property Legal Description)

The aforementioned land is further described as:

RCHAR.

OLINE
COLINE
CO LOT 87, IN GALLAGHER & HENRY'S ORCHARD HILL SUBDIVISION, SECTION 26, TOWNSHIP 38 NORTH, RANGE 13
19 26 423 018 0000 - PIN * COOK COUNTY TAX COLLECTOR