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**PARTIAL SATISFACTION OR
PARTIAL RELEASE OF
MECHANIC'S LIEN**

STATE OF ILLINOIS }
COUNTY OF COOK } SS
RELEASING INDIVIDUAL OWNER
AND LAND

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **SAFWAY STEEL PRODUCTS, INC.** does hereby acknowledge partial satisfaction or partial release of the claim against **Skyline Snack Shop Limited** for One Thousand Nine Hundred Forty-three and 40/100ths (\$1,943.40) Dollars, on the following described property, to wit:

Bloom Township Market 1050 S. Dixie Highway, Chicago Heights, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION

A/K/A 32-20-205-013;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 97827206.

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 11, 1997.

SAFWAY STEEL PRODUCTS, INC.

X BY: George D. Strickland
George D. Strickland, Contractors Adjustment
Co., as agent

PREPARED BY:
SAFWAY STEEL PRODUCTS, INC.
O.S. 490 Route 83
Oakbrook Terrace, Il 60181

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.



Box 10

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VERIFICATION

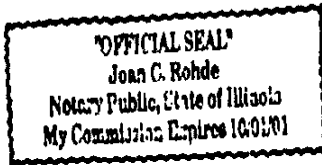
STATE OF ILLINOIS }
COUNTY OF DUPAGE }

The affiant, George D. Strickland, being first duly sworn, on oath deposes and says that he is agent for the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

X *George D. Strickland*
George D. Strickland, Contractors Adjustment Co., as agent

Subscribed and sworn to
before me this November 11, 1997

Joan C. Rohde
Notary Public's Signature



Cook County Clerk's Office

10/11/97

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EXHIBIT "A"

THAT PART OF (EXCEPT THE NORTH 50 FEET THEREOF) AND (EXCEPT THAT PART LYING IN DIXIE HIGHWAY CUT-OFF) THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, AND THAT PART LYING WEST OF THE DIXIE HIGHWAY CUT-OFF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF DIXIE HIGHWAY CUT-OFF (100.0 FOOT R.O.W.) 886.0 FEET (AS MEASURED ALONG THE AFORESAID SOUTHWESTERLY LINE OF DIXIE HIGHWAY CUT-OFF) NORTHWESTERLY OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE SOUTH 52 DEGREES 36 MINUTES 20 SECONDS WEST, 742.10 FEET; THENCE NORTH 37 DEGREES 23 MINUTES 40 SECONDS WEST, 720.04 FEET; THENCE NORTH 52 DEGREES 45 MINUTES 00 SECONDS EAST, 408.60 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE (RADIUS 50.00 FEET) BY ARC DISTANCE OF 46.29 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 00 SECONDS WEST, 163.56 FEET TO THE SOUTH RIGHT OF WAY LINE OF 10TH STREET (100 FOOT R.O.W.); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF 10TH STREET, 66.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 09 MINUTES 00 SECONDS EAST, 170.28 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 00 SECONDS EAST, 54.14 FEET; THENCE SOUTH 37 DEGREES 23 MINUTES 40 SECONDS EAST, 136.70 FEET; THENCE NORTH 52 DEGREES 36 MINUTE 20 SECONDS EAST, 202.05 FEET TO THE SOUTHWESTERLY LINE OF DIXIE HIGHWAY (100 FOOT R.O.W.); THENCE NORTH 37 DEGREES 23 MINUTES 40 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF DIXIE HIGHWAY, 196.40 FEET TO THE SOUTH LINE OF 10TH STREET (100 FOOT R.O.W.); THENCE SOUTH 90 DEGREES 00 MINUTE 00 SECONDS WEST ALONG THE SOUTH LINE OF 10TH STREET, 178.85 FEET TO THE POINT OF BEGINNING.

Clerk's Office

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