

UNOFFICIAL COPY

7/18/97

Loan #:

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/05/97
Executed by MARK E. NORTON AND DONNA L. NORTON, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the **97849688** County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 06-27-209-011,
Commonly known as: 22 EVERGREEN ROAD, STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 11/05/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Sherry Dworkin

Witness: SHERRY DWORKIN

Notary Public

Cindy L. Colombo
CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/98

COOK
Notary Public, State of Illinois
My Commission Expires 3/4/98

ITG US-181679-01

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Property of Cook County Clerk's Office

02/28/2011

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LEGAL DESCRIPTION RIDER

P.I.N.#: 06-27-209-011,

LOAN NO.:

LOT 11 OF AUTUMN CHASE, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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