ASSIGNMENT OF LIEN

(919) 881-6714 FUMC 3161 (Rev. 9/92)

•	
State of NORTH CAROLINA	FUMC No. <u>8039707</u>
County of WAKE	Know All Men by These Presents:
County of, WAKE	
North Carolina 27601-2919 acting herein by and th	se principal place of business is 150 Fayetteville Street Mall, Raleigh, arough its duly authorized officers, hereinafter called transferor, of, State of, NORTH_CAROLINA
for and in consideration of TEN AND NO/100 December in hand paid byFIRST_UNION_NATION_	OLLARS CASH AND OTHER VALUABLE CONSIDERATION, ONAL BANK OF NORTH CAROLINA
nereinafter called transferee, the receipt of which is	s hereby acknowledged, has this day Sold, Conveyed, Transferred, Convey, Transfer, and Assign unto the transferce the hereinafter
AND Transferor further grants, Sells, and Cowned or held by the transferor in the hereinafter assigned.	Conveys unto the transferce, all the rights, title, interest, and liens described land by virtue of said indebtedness herein conveyed and
ndebtedness together with all and singular the follow	nsferce, transferce's successors and assigns the following described wing mentioned lien and any and all liens, rights, equities, remedies, which transferor has by virtue of being legal holder and owner of
SAID INDEBTEDNESS, LIENS AND LAN	NO BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by	RDT/N I MODAN
nd payable to the order of FIRST UNION MC	ORTGAGE CORPORATION
n the sum of \$ 172,800.00	dated APRIL 18, 1997 and bearing interest
nd due and navable in monthly installments as it	harois newich
Said note being secured by Security Instrum	nent of even date the ewith duly recorded in Book,
IL Do the Public Records of	cook County,
escribed lot, tract, or parcel of land lying and be	and secured by the First therein expressed on the following county,
IL to wit	(:
*56	EE LEGAL ATTACHED PINE 72 08 105 0118 24 08 105 0
	16
EXECUTED, this 28TH day of	APRIL 97
ORTGAGE	First Union Mortgage Corporation
Trest of an trees	By: Hulli Hallur
RPOWA MELGE BANKING OFFICER	Assistant Vige President
TWIE OF SEATH CAROLINA Joan Jo	ones U Phyllis J. Dagins
OUNTE OF STAKE	
••••••••••••••••••••••••••••••••••••••	blic in and for the State aforesaid, on this day personally appeared Assistant Vice President of First Union Mortgage
CASOLITARIA PHYLLIS I HIGGINS	Assistant Vice President of First Union Mortgage
orpolation known to me to be the person whose i	name is subscribed to the foregoing instrument and acknowledged
o me that this person executed the same for purp	poses and consideration therein expressed, as the act and deed of
aid Curporation and in the capacity therein states	d.
Given Under My Hand and Seal of Office this th	c 28TH day of APRIL 19 97 5.
	011) 01
THURNA WHAT MA	Notary Public in and for
AND	the State of <u>NORTH_CAROLINA</u> .
turn so: 1000000000000000000000000000000000000	and County of WAKE W
irst United the transaction	Printed Name:
O. Box 29704 OUNTY	My Commission Expires: 07-04-01
······································	, , , , , , , , , , , , , , , , , , , ,

Property of Cook County Clark's Office

Alterneys' Title Guaranty Fund, Inc. I CERTIFY THIS TO BE A TRUE & EXACT COPY OF THE ORIGINAL by I was a few of the original

Prepared by:

MORTGAGE

THIS MORTGAGE "S xurity Instrument") is given on April 18, 1997 BRIAN J MORAN, AN UNMARRIED MAN

. The mortgagor is

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NARTH CAROLINA

and whose

address is 1100 Corporate Center Dr., Haleigh, North Carolina 27607-5066

("Lender"). Borrower owes Lender the principal sum of

One Hundred Seventy-Two Thousand Eight Hundred and No/100

Dollars (U.S. \$ 172,800.00

This debt is evidenced by Borrower's note dated the same (late as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and pay ble in May 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with inverset, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's cover and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOTS ELEVEN (11) AND TWELVE (12) IN BLOCK ONE (1) IN ME MALKIN AND SONS' FIRST ADDITION & **OAK LAWN, BEING A SUBDIVISION OF THE WEST (ALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION EIGHT (8), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINDIS. PIN 24 08 105 011 AND 24 08 105 012

*TO
Parcel ID #:

which has the address of 9517 MODDY, DAK LAWN,

Illinois 60453 [Zip Code] ("Property Address");

(Street, City),

ILLINGIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

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VMP MORTGAGE FORMS - (800)521-7291

97849735 Fage . vi

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