

BOX 383-CT1

Assistant Secretary

Alvina Zurales

Attest

[Signature]

Vice-President

C. Fred Souward

By

Madison Management Company

[Signature]

October, 1997

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant Secretary this 28 day of

Permanent Real Estate Index Number(s): 20-27-311-024-0000
Address(es) of Real Estate: 7604 S. King Drive, Chicago, Illinois 60619

casements of record.

SUBJECT TO: General Real Estate Taxes for 1997 and subsequent years; covenants, conditions, restrictions and

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

with:

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to

(GRANTEES ADDRESS) 6455 N. Winchester, Chicago, Illinois 60626

Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Michael D. Sloan

3 THE GRANTOR Madison Management Company a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)

Chicago Title Insurance Company

1590 USK



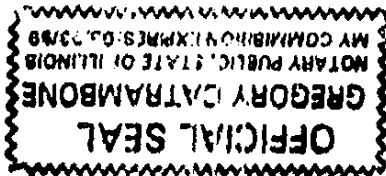
10/2

97849862

Mail To:
Michael D. Sloan
7604 S. King Drive
Chicago, Illinois 60619
Name & Address of Taxpayer:
Michael D. Sloan
7604 S. King Drive
Chicago, Illinois 60619

Prepared By: Nanni & Carrabone, Ltd.
421 Madison Street
Maywood, Illinois 60153-2136

(Notary Public)



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that C. Fred Southward personally known to me to be the Vice-President of the Madison Management Company and Alvin Zurales personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of October 19 97

STATE OF ILLINOIS, COUNTY OF Cook ss.

Property of Cook County Clerk's Office

UNOFFICIAL COPY 97849862

EXHIBIT "A"

Legal Description

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 1 IN BLOCK 12, IN PITNER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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[Faint, illegible text, possibly a signature or stamp]

UNOFFICIAL COPY

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