

RELEASE OF MORTGAGE

Loan No. 11883-83 nb

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Mataga, Attorney at Law

2121 Maraborn Road

Westchester, Illinois 60154-4391

Deliver To:

FIRST FEDERAL SAVINGS & LOAN

ASSOCIATION OF WESTCHESTER

2121 S MARABORN RD

WESTCHESTER, IL 60154-4391

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

ANTHONY LAPIANA and JANICE LAPIANA, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of February, A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 95175193

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-21-416-034

Common Address: 1907 Suffolk Avenue, Westchester, IL 60154-4439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

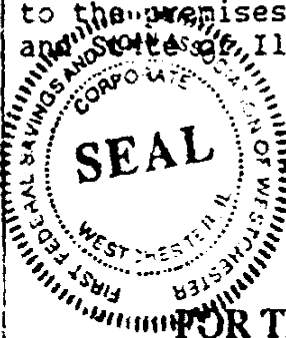
The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its

Assistant Secretary, this 28th day of October, A.D. 1997.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary



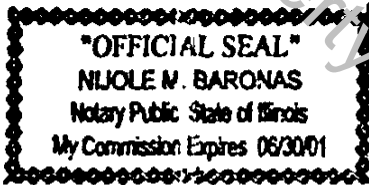
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STATE OF ILLINOIS )  
County of Cook )

ss: I, the undersigned, a Notary Public  
in and for said County in the State  
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive  
Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known  
to me to be the Assistant Secretary of said corporation whose  
names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such Executive  
Vice President and Assistant Secretary, they signed and  
delivered the said instrument of writing as Executive Vice  
President and Assistant Secretary of said corporation and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of  
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 21th  
day of October, A.D. 1997



*Nijole M. Baronas*  
Notary Public

LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 12 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING  
THE SOUTH HALF OF LOT 12 IN BLOCK 05 IN NEV PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42  
CHAINS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-21-416-034

Property of Cook County Clerk's Office