

UNOFFICIAL COPY

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PREPARED BY RETURN TO Empire Funding Corp., 5060 Plaza on the Lake,  
Suite 100, Austin, Texas 78746

ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DANLEY'S GARAGE WORLD, INC  
10001 W ROOSEVELT RD 200, WESTCHESTER, IL 60154 "Assignor",  
for legally sufficient consideration, the receipt of which is hereby acknowledged,  
does hereby grant, sell, assign, transfer, set over and convey to Empire Funding  
Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its  
successors and assigns, all right, title and interest of the Assignor in and to that  
certain Mortgage executed by JAMES BURTON, JR. & WILLIE CAROL  
225 S. 14TH ST, MAYWOOD, IL 60153  
in favor of Assignor on the 10<sup>th</sup> day of July, 1997,  
and encumbering upon and covering the following described real estate situated in  
COOK County, State of Illinois, to wit:

LOTS 228 AND 229 IN MADISON STREET ADDITION,  
BEING A SUBDIVISION OF PART OF SECTION 10,  
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
\*PERMANENT INDEX NUMBER(S): 15-10-403-010

which instrument is duly recorded in the Book or Record No. 1495, Page 37, Parcel ID No./Other  
97597433 of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the  
indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF,  
these presents have been executed by Assignor as of this 14<sup>th</sup> day of July, 1997

WITNESS OR ATTEST  
BY [Signature]  
Name Anthony Anderson  
Title CLERK - MARY A. COLL

ASSIGNOR  
BY [Signature]  
Name Paul Fisher  
Title President  
SEAL [Signature]

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)  
COUNTY OF: Cook

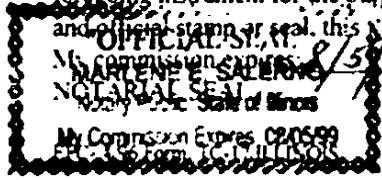
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally appeared before me this (a)  known to me /  
 satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she  
executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARIAL SEAL \_\_\_\_\_ Notary Public

STATE OF ILLINOIS ) SS (Corporation Acknowledgment)  
COUNTY OF: Cook

I, a Notary Public of the County and State aforesaid, certify that Paul Fisher  
personally appeared before me this day and acknowledged that he/she is the President  
of DANLEY'S GARAGE WORLD, INC.

a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the  
foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand  
and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1997.



[Signature]  
Notary Public

5-4  
P-1  
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