

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

97850738

David A. Umbaugh
Vainca Bauman
5 Brinker Road
Barrington Hills, IL 60010

SEND TAX NOTICES TO:

David A. Umbaugh and Vainca
Bauman
305 East Avenue
Park Ridge, IL 60068

FOR RECORDER'S USE ONLY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A. Umbaugh and Vainca Bauman, 305 East Avenue, Park Ridge, IL 60068, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of June, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97503883, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN PARK RIDGE HIGHVIEW BEING A SUBDIVISION OF PART OF LOT C IN PAINE ESTATES DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT NUMBER 9427704 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-25-313-051
Address(es) of premises: 305 East Avenue, Park Ridge, IL 60068

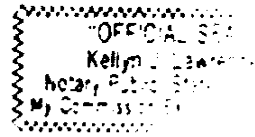
Witness Our hand(s) and seal(s), this 16th day of October, 1997

By: [Signature] (SEAL)
Dawn M. Dellman (Name & Title) Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Richard E. Kunkel Jr. Loan Officer 201 S. State Street, Hampshire, IL 60140.
C. Wikerson

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)



On this 16th day of October, 1997, before me, the undersigned Notary Public, personally appeared
Dawn M. Dellman and _____
and known to me to be the Vice President and _____

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my

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06-25-1997

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 947199-55

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *William J. Lawrence* Residing at _____
Notary Public in and for the State of Illinois My commission expires March 11, 1999

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