

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

707509 J  
**PARKWAY BANK & TRUST COMPANY**

4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together we made it happen"

1-708-867-1600

FAX 1-708-867-1119

**FULL RELEASE OF MORTGAGE**

**62448-13 (Rand)**

**PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation**

for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, relative to all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to Parkway Bank and Trust Company U/T/A 10871 Dated 7-8-94 and said Mortgagor's heirs, legal representatives successors and assigns, part of the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignments of Rent dated December 19, 1995 and September 17, 1996 and recorded as Document #'s 96102895 and 96102896 & 965733627 and 96733628, respectively, all in the Recorder's Office of Cook County in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

**LEGAL DESCRIPTION:**

**SEE ATTACHED EXHIBIT**

together with all the appurtenants thereunto.

**PROPERTY ADDRESS: 720 W. Creekside, Mt. Prospect, IL 60056**

**P.I.N: 03-27-100-011; 03-27-100-019**

**BOX 333-CTJ**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Assistant Vice President, and attested by its Mortgage Loan Officer, and its corporate seal hereto affixed October 31, 1997.

PARKWAY BANK AND TRUST COMPANY

By Paul Gembara  
Paul Gembara, Assistant Vice President

Attest: John Langbein  
John Langbein, Loan Officer

This instrument was prepared by  
Paul Gembara, 4800 N. Harlem Ave., Harwood Heights, IL 60636

STATE OF ILLINOIS )

) ss.

COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Paul Gembara, Assistant Vice President and John Langbein, Loan Officer, personally known to me to be the persons and holding the corporate offices set forth after their names and acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal October 31, 1997.

Caterina Fricano  
NOTARY PUBLIC



# UNOFFICIAL COPY

**PARCEL 1:**

UNIT NUMBERS 102B, 103B, 104B, 107B, 109B, 110B, 201B, 301B, 310B AND 502B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED AS DOCUMENT -

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P- AND STORAGE SPACES A- AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

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