MOFFICIAL COPY851453 Fage 1 of 4034/0110 TO (01 1484-11-13 19125/57

Lock County Recorder

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CITE, DR. C-4 RALEIGH, NC 27607 L#:9492487

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned cartifies that it is the present owner of a mortgage made by IAN D DE WECK AND VALERIE H DE HUECK

to CENTERBANK MUSICAGE COMPANY

bearing the date 08/28/96 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Page as Document Number 96663153

re-recd: REC'D 9/30/96 DOC#96718359

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2427 & 2433 NOYES STRE EVANSTON, IL 60201

dated 10/07/97

PANIMON PO TO 011 FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENT STANK HORT

GAGE COMPANY

By:

CATHERINE HOUSTON VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE The foregoing instrument was acknowledged before me on 10/07/97 by CATHERINE HOUSTON the VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER

GAGE COMPANY

on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public

FUNON MM 11502 LIPPOLITY BURGERAL LANGUAGE



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EXHIBIT 'A'

9492487

PARCEL 1: LOT 18 (EXCEPT THE EAST 7 FEET THEREOF) IN BLOCK 5 IN COMMON AND BEST'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 19, (EXCEPT THE WEST 33 FEET THEREOF TAKEN

PARCEL 2: LOT 19, (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) IN BLOCK 5 IN COMMON AND BEST'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAL Proberty of Cook County Clark's Office