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10+3 WARRANTY DEED Statutory (Illinois) Corporation to Individual

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THE GRANTOR THE MORRISON GROUP,

INC., a corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of 1'EN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Shareholders of said Corporation, CONVEYS and WARRANTS unto DARLENE COACHMAN, of 10140 S. Union Ave., Chicago, Illinois, the following-described fleat Estate situated in the County of Cook, in the State of Illineis, to-wit:

SEE LEGAL DESCRIPTION PIDER, attached hereto

P.I.N. 25-20-308-018-0000

Common Address: 11653 S. Justine St. Chicago, IL 60643

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this <u>J.</u> day of November, 1997.

THE MORRISON GROUP, INC.,

an Illinois corporation,

CORPORATE SEAL

Attest its Secretary

STATE OF ILLINOIS, COUNTY OF COOK ISS II, the undersigned, a Notary Public, in and for the County and State aloresaid, DO HEREBY CERTIFY that JAMES E. MORRISON, personally known to me to be the President of THE MORRISON GROUP, INC., an Illinois corporation, and SUSAN B MORRISON, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Shareholders of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 2007 day of November, 1997.

OFFICIAL SEAL DAVID A GOLDMAN BLU STATE OF ILLINOIS

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ATGF, INC

This instrument was prepared by David A. Goldman, Attorney at Law. 746 N. LaSalle St., Chicago, IL 50810

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LEGAL DESCRIPTION RIDER

LOT 18 IN BLOCK 9 IN FREDERICK P. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH HALF (1/2) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 11653 S. Justine Street, Chicago, IL 60643

Permanent Index No. 25-20-308-018-0000

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