

2 of 2

PREPARED BY  
**BOX 370**

LEGEND MORTGAGE COMPANY

906 LACEY AVENUE, STE 206  
LISLE, ILLINOIS 60532

AND WHEN RECORDED MAIL TO

NAME LEGEND MORTGAGE COMPANY

ADDRESS 906 LACEY AVENUE, STE 206  
CITY &  
STATE LISLE, ILLINOIS 60532

Loan # 8462933

10810211 342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 24th, 1997 executed by KRISTOPHER G. BURNS and DOREEN G. BURNS, HUSBAND AND WIFE

97851649  
97851649

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE NORTH 1/2 OF LOT 106 IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 12-24-425-025-0000

WARD #

ALSO KNOWN AS: 3246 NORTH CLOTT AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

**ATGF, INC**

1081041

Property of Cook County Clerk's Office

LOAN NO.: 8462939

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On October 24, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Hartian known to me to be the Vice-President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Debra A. Fenwick*  
County, *DuPage*  
My Commission Expires *4-19-00*

LEGEND MORTGAGE COMPANY:

*[Signature]*  
By: RICHARD HARTIAN  
Its: VICE-PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)