

RELEASE OF MORTGAGE BY CORPORATION

REF ID: LOAN NO. 0011033657
Old Loan #01-137156-1

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in
the following described premises, situated in the County of COOK and State of Illinois,
to wit

LOT 8 IN BLOCK 24 IN HOFFMAN ESTATES NO. 2, BEING A SUBDIVISION OF THAT PART
LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE
NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP
41 NORTH, RANGE 10 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, IN
COOK COUNTY, ILLINOIS.
PIN # 07-14-304-015-0000

1st AMERICAN TITLE order # 97851682

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit Claim unto

GREGORY R HALUCZAK AND ANNE M HALUCZAK, HIS WIFE
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 25th day of August 1994 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of
Records, on page as Document No. 94770791 and a certain Assignment of Rents bearing
date the day of
and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of Cook County in the State of Illinois, in Volume
of Records, on page as Document No.

UNOFFICIAL COPY

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Old Loan #01-137156-1

Refi Loan # 0011033057
HALUCZAK

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary
this 5th day of November 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

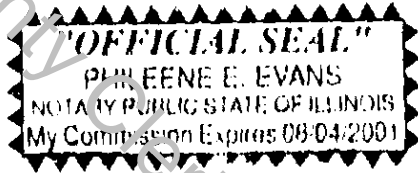
By *Michael J. O'Connor* Assistant Vice President
Michael J. O'Connor
Attest *Raymond F. Seiffert* Assistant Secretary
Raymond F. Seiffert

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of November 1997

This instrument was prepared by
Phyllis E. Evans
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707 3917

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.