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Page 1 of 2

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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003025726810

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES T. MCLAUGHLIN AND CHERYL L. MCLAUGHLIN, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 21, 1994, and recorded on March 7, 1994, in Docket 94195052 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF THE NW 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL. (TAX I.D. 3134102011000)

together with all the appurtenances and privileges thereunto belonging or appertaining.

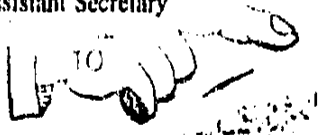
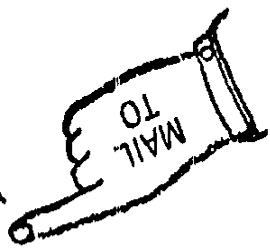
Address(es) of premises: 22642 CLARENDON AVE, RICHTON PARK, IL, 60471

Witness our hands and seals October 16, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

By: [Signature]  
Stephane B. Stewart  
Assistant Vice President

Attest: [Signature]  
Alice M. Miller  
Assistant Secretary



DANIEL J. HAYNES  
ATTORNEY AT LAW  
526 CRESCENT BLDG., STE. 330  
GLEN ELLYN, IL 60137

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 16, 1997 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Pamela Jones  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003025726810  
County of: Cook  
Investor No: 603  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97

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