UNOFFICIAL COPY51234

WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp. - ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF INCINOIS

CMC Loan No. 9476342 Investor No. 501

RELEASE OF MORTGAGE

Property Address: 875 NORTH HARDING AVENUE, CHICAGO, ILLINOIS 60651

THIS CERTIFIES THAT a certain Mortgage executed by LOUIS J. PRUS AND ALICE B. PRUS. HUSBAND AND WIFE, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated JANUARY 17, 1997, securing the payment of the Note described therein, for the sum of \$88,5(0.00), duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97045916, on JANUARY 22, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-02-326-014

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 39.12 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on September 10, 1997.

CROSSLAND MORTGAGE CORP.

By:

BURBIDGE, VICE PRESIDENT

ATTESTED BY:

CATHY BOYER, ASSISTANT SECRETARY

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CMC Loan No. 9476342

STATE OF UTAH

COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affiche said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth

NOTES, PUBLIC OFFISH CU. (18 2240 W. 2800 CO. (10. G108 S.C., UT / 118 COMMISSION EXPIRES APRIL 26, 2000 STATE OF UTAH

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CMC Loan No. <u>9476342</u>

EXHIBIT "A"

LOT 34 IN BLOCK 8 IN DIVEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CDD/SEPT10A/0011P

Property of County Clerk's Office